

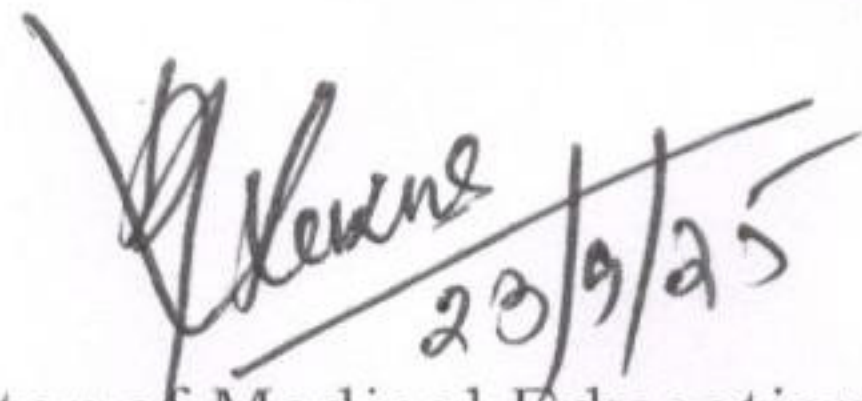
GOVERNMENT OF TRIPURA
DIRECTORATE OF MEDICAL EDUCATION

No.F.4(7-124)-AGMC/Acad/JR(Non-Academic)/2024-Part(2)/ 39,078

Dated 23/09/2025.

CORRIGENDUM

Please read "**MBBS/BDS**" instead of MBBS and "**MCI/NMC/DCI**" instead of MCI/NMC shown in first line under the **Eligibility for JR (Non-Academic)**: of this office EMPLOYMENT NOTIFICATION of even number, signed on 19-09-2025 13:21:42.


23/9/25
I/c Director of Medical Education
Government of Tripura

- ❖ The Nodal Officer (IT), AGMC for information with request to upload the notification in college website (www.agmc.ac.in) immediately.

To,
The Director of Medical Education,
Government of Tripura,
Agartala, West Tripura – 799001

**Affix Passport
Size
Photograph
duly attested**

Ref.: Advertisement No. F.4(7-124)-AGMC/Acad/JR(Non-Academic)/2024-Part(2) Dated 19/09/2025 13:21:42

CORRIGENDUM, Dtd. 23/09/2025

Subject: - Application for Junior Resident (Non-Academic).

Respected Sir,

With reference to the above, I am applying for the post of Junior Resident (Non-Academic) through the prescribed format as follows:

1.	Name of applicant	:				
2.	Father's Name	:				
3.	Date of Birth	:				
4.	Permanent Address	:				
5.	Present Address	:				
6.	Contact & WhatsApp No.	:				
7.	e-mail ID	:				
8.	Educational Qualification	:				
Sl. No	Examination	Year of Passing	Board / University	Percentage of Marks	No. of Attempt	
i	Madhyamik or equivalent					
ii	HS (+2) or equivalent					
iii	MBBS/BDS 1 st Prof. /Yr.					
iv	MBBS/BDS 2 nd Prof./Yr.					
v	MBBS/BDS 3 rd Prof. (Part-I) /Year					
vi	MBBS/BDS 3 rd Prof. (Part-II) /Final Year					

9.	Citizenship / PRTC No. (Copy enclosed)	:	
10.	Name of College / Institute	:	
11.	Whether (SC/ST) with documentary evidence	:	
12.	Name of the Institution where Internship done with date of Completion of Internship	:	
13.	Discipline in Order of preference:		
	a).....	b).....	c).....
14.	Permanent Registration No. with Name of the Council	:	
15.	Whether Junior Residency done at A.G.M.C or Outside, if yes, provide details:		
Sl.	Discipline	From	To
i.			Organization / Institution
ii.			
iii.			

DECLARATION

I do hereby declare that the information furnished above is true and correct to the best of my knowledge and I shall abide by the rules 7 regulation of the A.G.M.C.

DATE: / / 2025.

FULL SIGNATURE OF THE APPLICANT

N.B: - Candidates will have to enclose self-attested copies of PRTC certificate, Caste certificate (ST / SC), Age Proof certificate, Mark Sheets of (Madhyamik, H.S.(+2stage), M.B.B.S. / B.D.S. – (1st, 2nd and 3rd Professional-Part-I & II), Attempt Certificate, Internship Completion Certificate & Registration Certificate with his /her application and ***the Original Certificates must be produced at the time of Interview.***