

Agartala Govt. Medical College Department of Community Medicine

F.No.26(21)/CM/ADMC/HWC-Out pocket expenditure study/2023-24

Date: 07/02/25

Walk-In interview for the following post on a temporary and contractual basis for the project entitled "Effect of Health and wellness centers under Ayushman Bharat on Out of pocket expenditure of Geriatric population: A Multicenter study".

Sl. No	Name of the post	Number of Vacancies	Upper age limit for fresh Recruits	Duration	Minimum Qualification/ Experience	Monthly Consolidated Emoluments
1.	Project Technical Support II (Health Assistant)	One (ST)	28 years	3 Months (Likely to extend for Six months)	12th in Science+Diploma(MLT/DM LT/Engineering or equivalent)+Five years experience in relevant subject/Field Or Three Years Graduate degree in relevant Subject	18000+HRA

Details are as follows:

Walk-In interview will be held on Date 12/02/2025 at the department of community medicine AGMC & GBP Hospital from 10AM onwards.

Academic Performance for relevant degree	Experience, if any (Break up of 5 marks)
(Break up of 5 marks)	
Percentage of Marks	Relevant Experience in related Field
1.>80% = 10 marks	1.>3years = 10marks
2.>70% to $80% = 8$ marks	2-3years = 8marks
3.>65% to $70% = 6$ marks	3.1 - 2years = 6 marks
4.>60% to $65% = 4$ marks	4. 6months to <1 year =4marks
5.>50% to $60% = 2$ marks	<6 months experience will not be
	considered for any marks under experience.

All the relevant mark sheets along with experience certificates, Madhyamik admit card as age proof & one scanned copy of recent passport size photo along with their self-declaration, need to be submitted along with the Application form in prescribed format. Candidates are requested to attend the walk- In interview as mentioned above.

- 1. The posts are purely temporary and co-terminable with the Project. ICMR/AGMC/ The Govt. of Tripura, will not take any guarantee for/will not be responsible for any confirmation/regular of the post in future.
- 2. Candidates must possess the essential qualification as mentioned in the advertisement on the day of the interview.
- 3. The candidates will have to stay and work in entire state of Tripura as deemed necessary for the project.

4. No. TA/DA etc. will be provided by the authority.

5. The Principal and the appointing authority have the right to accept/reject any application without assigning any reason and no correspondence in this matter will be entertained. Canvassing in any form or bringing political or other outside influence with regard to selection/recruitment shall liable for disqualification.

Dr. Subrata Baidya

Professor& HOD Principal Investigator of the Project Member Secretary, MRHRU Department of Community Medicine Agartala Govt. Medical College

Application Form

Ref. Advertisement no.:

1.	Name of the post applied	for:	
2.	Name of the Candidate (in block letters)	;	
3.	Fathers Name (in block letters)	:	
4.	Date of birth (DD/MM/YY)	ï	
5.	Sex (Male/Female)	:	
6.	Address	1	
	(for correspondence)		
			Pin:
7.	Mobile/Landline No.	:	
8.	E-mail ID	:	
9.	Nationality	;	
10.	Religion	:	
11	Category (GEN/ST/SC/OBC)	:	
12	Marital Status	:	

Affix recent passport size colour photograph 13. Particulars of all examination passed and degree and technical qualifications obtained (commencing with the matriculation or equivalent examinations; additional qualifications may be mentioned in a separate sheet)

SI. No.	Name of Examination Passed	Year of Passing	Board/University	Subject	Division/Class Grade
COLLEG	ent ennumente et Mill (1944 (1944)) polisis in habitat staden element plane et alle per une più cure		Commence of the Commence of th		
	gamen Andrika Salada and Andrika and A			Transition Commencer Commencer	
		or			
		y / 1 5			
-	Color Marky (Aug.) - Marcine and Commission for Annie and Annie an			The state of the s	
MANAGEMENT OF THE PROPERTY OF	,				

14. Work Experience (additional experience may be mentioned in a separate sheet):

SL No.	Name of the Employer	Period of	Service	Post Held	Pay Scale/ Salary
		From	To		
1					
-					